

**Friday, Nov 23<sup>rd</sup>, 2018**  
from 3:00pm to 7:00pm  
**Saturday, Nov 24<sup>th</sup>, 2018**  
from 9:00am to 4:00pm

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**We are looking forward to  
your participation in this  
year's Fair!**



**100 Mile & District  
Arts Council**

**invites you to participate in the**



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**South Cariboo  
Winter  
Arts & Crafts  
Fair 2018**

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**100 Mile Community Hall  
240 Third Street  
100 Mile House, BC**

**South Cariboo  
Winter Arts & Crafts  
Fair 2018**

**Friday, Nov 23<sup>rd</sup>, 2018**  
from 3:00pm to 7:00pm  
**Saturday, Nov 24<sup>th</sup>, 2018**  
from 9:00am to 4:00pm

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**100 Mile Community Hall  
100 Mile House, BC**

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**APPLICATION DEADLINE  
October 31<sup>st</sup>, 2018**

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**APPLICATION PROCEDURE**

Complete the attached form and enclose a cheque for the total amount payable to **100 Mile & District Arts Council.**

Mail All Applications to:  
100 Mile & District Arts Council,  
Box 2262,  
100 Mile House, BC, V0K 2E0.

*Submit your application and fee early to secure your display area. Allocation of areas will be considered in the order in which full payment and a signed application is received.*

**SELECTION OF PARTICIPANTS**

All items for sale must be **hand crafted**. Participants will be selected no later than October 31<sup>st</sup>, 2018, on the basis of art/craft quality and overall balance in the Fair. If the Fair Committee is not familiar with your work, you **must** either submit pictures with your application or contact the Committee to make arrangements to view your product. Your application will not be complete until this process is finished.

**FOOD VENDORS**

Any vendor handling food, including free samples, **MUST BE** in compliance with applicable BC Health regulations. For more information, contact Interior Health, 100 Mile House at 250-395-7676.

**DISPLAY AREAS**

Display spaces measure 8' x 8' (3 are 10'x8') and include two chairs. Tables (30"x 8' or 6') can be rented, but must be requested on your application form. Access to electrical outlets is limited and only available along the walls. We request only those who need power as an integral part of their display apply for it.

*To enhance the overall ambiance of the Fair, we ask that all tables be covered with a solid sheet or table cloth, no prints of any kind. These coverings should reach the floor on all sides, all boxes and stock should be hidden from view.*

*Vendors are encouraged to decorate their display area, a \$75 prize will be awarded to the "MOST UNIQUE DISPLAY".*

\* \* \* \* \* *Keep this portion for your files!* \* \* \* \* \*

**DISPLAY TIPS**

- A walk-in space helps customers to feel free to browse and have a good look at your merchandise.
- Customers feel more comfortable if you stand or sit to the side, rather than right behind your table.
- Display and highlight a few of your items and keep extra merchandise ready to display as needed. A very "busy" display can overwhelm a buyer - "**Less is more!**"
- Consider using lighting and other props to best display your wares.

**SETUP:**

Friday, Nov 23rd, 2018: 12:00pm - 3:00pm

**FAIR HOURS:**

Friday, Nov 23rd, 2018: 3:00pm - 7:00pm

Saturday, Nov 24th, 2018: 9:00am - 4:00pm

**DISMANTLING:**

Saturday, Nov 24th, 2018: 4:00pm - 6:00pm

**ARTS COUNCIL DOOR PRIZES**

This Fair is a major fundraiser for the 100 Mile & District Arts Council and door prize draws motivate people to come. **We request that each artist/crafter donate a sample of their product(s) for a door prize.** Please attach a tag to your donation with your name & value of the item and have them available to be picked up by our volunteers before the fair opens Friday afternoon.

We thank you very much for your contribution!

**CANCELLATION**

All fees will be refunded, if the space can be filled and notice of cancellation is received **no later** than November 15<sup>th</sup>, 2018. After that date, the Arts Council will retain a \$20 admin fee and refund the balance of fees paid.

**PARKING**

Please refer to the enclosed lot diagram to direct you to the un-loading areas. Once unloading is complete, please park in the areas shown on the diagram. We will do our best to assist you with your unloading and loading.

**ACCOMMODATION & FURTHER INFORMATION**

If you require accommodation or any other information about 100 Mile House & the South Cariboo, please do not hesitate to contact the South Cariboo Visitor Centre at 1-877-511-5353 or visit [www.southcaribootourism.ca](http://www.southcaribootourism.ca).

**CONTACTS**

Barbara Hooper [jbrhooper@gmail.com](mailto:jbrhooper@gmail.com)  
250-397-2980  
[administration@100milearts.com](mailto:administration@100milearts.com)

I applied for \_\_\_\_\_ display area(s) ✂

\_\_\_\_\_ tables C

\_\_\_\_\_ power U

and enclosed payment for \$ \_\_\_\_\_ H

Date \_\_\_\_\_ E

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100 Mile & District Arts Council

**South Cariboo Winter Arts & Crafts Fair**

November 23rd & 24th, 2018 100 Mile Community Hall 100 Mile House, BC

**Application Form**

**Name** \_\_\_\_\_

**Business Name (if applicable)** \_\_\_\_\_

**Mailing Address** \_\_\_\_\_

**Town, Province, Postal Code** \_\_\_\_\_

**Email** \_\_\_\_\_

**Telephone** \_\_\_\_\_

**Description of Art/Craft** (Please be specific) \_\_\_\_\_

**From the Floor Plan, Please Indicate Your 1<sup>st</sup> \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_ 3<sup>rd</sup> \_\_\_\_\_ Choices**

**If Your Choices are not available Shall We .....**

**Assign a Spot \_\_\_\_\_, Refund You \_\_\_\_\_, Wait for a choice cancellation \_\_\_\_\_**

**One Display Area \$75 or \$90**

**Two Display Areas Add costs together**

**Number of Tables (Max 2 per area) \$12 each**

(30" x 8' or 30" x 6' each Please specify table length \_\_\_\_\_)

**Power (Only available for areas indicated in Red) \$5**

**Payment:** Enclose a Cheque for the total amount, Total \_\_\_\_\_

**Payable to 100 Mile & District Arts Council**

**Note: Allocation of areas will be considered in the order in which applications & payments are received**

*Waiver: I hereby release 100 Mile & District Arts Council and organizers of the Winter Arts & Crafts Fair from any responsibility in the event of loss or damage to my goods during my participation in the Fair. I also understand that it is my responsibility to collect and remit all sales taxes.*

**Signature** \_\_\_\_\_ **Date** \_\_\_\_\_

**Mail this part with full payment to:  
100 Mile & District Arts Council, PO Box 2262, 100 Mile House, BC V0K 2E0**